

MORE ON THE QUESTION OF THE REDACTION OF YERUSHALMI NEZIQIN

Moshe Assis

This article continues to deal with the problem of the redaction of Yerushalmi Neziqin, which remained open in an earlier article on that issue (see *Tarbiz*, 56 [1987], pp. 147ff.): namely, the controversy between S. Lieberman and Y.#N. Epstein as to whether Neziqin was redacted in Caesarea or elsewhere in Israel. The author demonstrates that Neziqin was redacted in the school of R. Eila and his pupil R. Yose b. Zebida in Tiberias, supporting Epstein's view. Six appendices to this article deal with three terms of the Yerushalmi: (a) קם ר' עם ר'; (b) אתא ר'; (c) ר' לא אמר כן; and (d) with R. Manna the first; (e) with R. Yose b. R. Bun; (f) and a commentary of two *sugyot* in Tractate Megilla.